



The Moore Center

Family Support Advisory Council

Families Serving Families

moorecenter.org/fsc

**RISING STARS
PRESENTS**

DANCING WITH THE RISING STARS

DANCING TO THE CLASSICS

TUESDAY, JUNE 3RD, 2025 5-7PM
Goffstown High School
27 Wallace Road, Goffstown NH

Non-Medical Transportation Service Option: MEDICAID WAIVER EVERYDAY TRANSPORTATION

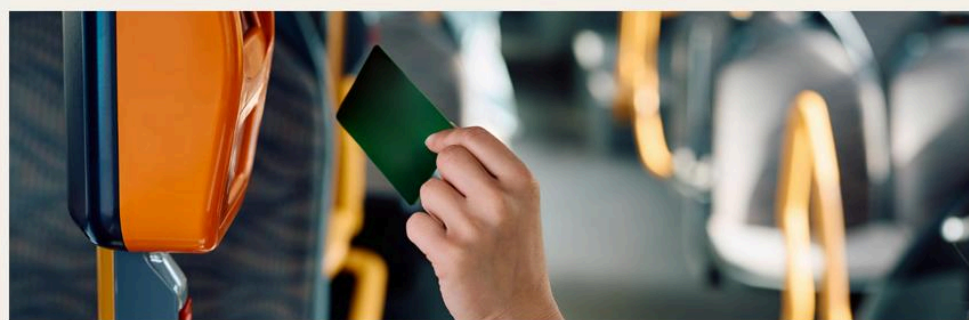
Join ABLE NH's Transportation Equity Task Force for a **Lunch & Learn on the Non-Medical Transportation Service Option** under NH's DD, IHS, ABD, and CFI **Medicaid waivers**. This event will include a presentation and Q&A. Attendees will receive a one-pager on how to access this service option and the benefits available.

ABLENH
DISABILITY JUSTICE ADVOCATES



Featured Speakers

Lindsey Magee, State of NH Bureau of Developmental Services



Mark your calendars for:

June 20, 12:00-1:00pm

Zoom Meeting ID 843 8946 0204
<https://us02web.zoom.us/j/84389460204>

Press or
Scan to Join



Contact: creighton@ablenh.org Website: ablenh.org Instagram: @able.nh X: @ablenh1



The Talking Books Program exists to meet the reading needs and interests of New Hampshire residents who are physically unable to see, handle or process printed material comfortably.

Borrow the easy-to-use audio player and get books through the mail. Or listen anytime on your mobile device and many e-readers.

BARD is available for those who would like to download books. BARD is a collection of over 50,000 audiobooks and magazines and braille materials available for eligible readers to download.

The collection grows daily, and will soon include local and regional books produced by network libraries across the country.

The Talking Books Program is funded in part by the Institute for Museum and Library Services (IMLS) through the Library Services and Technology Act (LSTA).



Contact the State Library for more information about applying to this program.

NH State Library Talking Book
Services Section
117 Pleasant Street
Concord 03301

TDD: Access Relay NH:
800-735-2964
Phone: 603-271-3429

[www.nh.gov/nhsl/
talking_books/](http://www.nh.gov/nhsl/talking_books/)

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